**District Grant Project Final Report**

Complete and return this form to the District Grants Chair wallicia.gill@gmail.com and copy Pat Borowski at [paborowski@cox.net](mailto:paborowski@cox.net). This report is due no later than May 1st and must include all receipts and project documentation.

Rotary Club (Lead): Stan Coloff Project Title: Middlesex County Museum and Historical Society

Project Community Partner(s): Middlesex County Museum and Historical Society

Participating Rotary Clubs (if any)

## Project Description

Describe the project. What was done, when, and where did project activities take place?

Security cameras were purchased and installed to protect unique one-of-kind artifacts of the history of Middlesex County dating back 300 years. The Grant increases the security and safety on Museum grounds around the clock and during special events.

How many people benefited from this project? Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met? Hundreds of visitors from the local area and throughout the US.

How many Rotarians participated in the project? What did they do? Please give at least two examples, not including financial support provided to the project. 4 Rotarians participated in the project. One researched and selected security cameras. Determined camera placement and installed cameras. Connected cameras to computers to store video data. Trained staff on operation and retrieval of camera data.

If a project partner was involved, what was its role?

The Middlesex County Museum and Historical Society partner secured a grant to purchase computers to store security camera imagery..

**Final Financial Report**

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| --- | --- |
| **Sources of Income** | **Amount** |
| 1. District Grant funds received from the district | $2300 |
| 2. Club 10% [56%] | $ 230 |
| 3. Other funding (specify) |  |
| **Total Project Income** | $ 2530 - |
| **Expenditures - (Attach additional Sheet if Necessary)** | **Amount** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| **Total Project Expenditures** | $ - |

Certifying Signature

By signing this report, I confirm that to the best of my knowledge District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned

Club President Signature Date: